



HOLY HOUR
TRIDUUM
IN PREPARATION FOR
THE CANONICAL INSTALLATION
OF
HIS EXCELLENCY MOST REV. SOCRATES B. VILLEGAS, D.D.
AS
METROPOLITAN ARCHBISHOP
OF THE
ARCHDIOCESE OF LINGAYEN DAGUPAN

28 – 30 October 2009

INTRODUCTORY RITE



Opening Hymn

O Salutaris Hostia,
Quae caeli pandis ostium:
Bella premunt hostilia,
Da robur fer auxilium.

Uni trinoque Domino
Sit sempiterna Gloria:
Qui vitam sine termino
Nobis donet in patria.

EXPOSITION OF THE BLESSED SACRAMENT

The presider places the host in the monstrance on the altar.

INCENSATION

After placing incense in the censer, the presider kneels and incenses the Blessed Sacrament.

INVITATION TO PRAISE

Presider: Let us bless our Heavenly Father, source of every precious gift.

All: Glory to you, forever.

Presider: Let us bless Christ, wellspring of every blessing.

All: Glory to you, forever.

4 Presider: Let us bless the Holy Spirit, Lord and giver of life.

All: Glory to you, forever.

Then the celebration is introduced in these or similar words:

Presider:

The Father has sent his Son Jesus into the world, born of the Blessed Virgin Mary. He has made him High Priest of the New and Eternal Covenant to make intercessions for us. Through Jesus, we offer our humble prayers for Archbishop Socrates Villegas, appointed Archbishop of the Archdiocese of Lingayen Dagupan. May God be his strength as he begins his ministry of shepherding. May he receive the graces necessary in order to lead the flock entrusted to his care through loving perseverance and prayerful spirit. May he always preach the Gospel of Christ in words and in deeds. May he be attentive to the promptings of the Spirit in order to carry out his duties with humility and submission to the will of our heavenly Father.

We also beg the Lord present in the Holy Sacrament to soften the hearts of us all and be always attentive to his voice through our shepherd, Archbishop Socrates, so that in docility to the voice of one shepherd, we may become one flock – united in deep faith, in a bright and firm hope, and a burning love for God and neighbor.

After a brief moment of silent adoration, all listen to the proclamation of the Word of God.

THE WORD OF GOD AND PRAYERS

FIRST DAY

The flock under the care of the Good Shepherd

A reading from the book of the prophet Ezekiel

For thus says the Lord God: I myself will look after and tend my sheep. As a shepherd tends his flock when he finds himself among his scattered sheep, so will I tend my sheep. I will rescue them from every place where they were scattered when it was cloudy and dark. I will lead them out from among the peoples and gather them from the foreign lands; I will bring them back to their own country and pasture them upon the mountains of Israel. In good pastures will I pasture them, and on the mountain heights of Israel shall be their grazing ground. There they shall lie down on good grazing ground, and in rich pastures shall they be pastured on the mountains of Israel. I myself will pasture my sheep; I myself will give them rest, says the Lord God. The lost I will seek out, the strayed I will bring back, the injured I will bind up, the sick I will heal, shepherding them rightly.

The word of the Lord.

Pause for a moment of silent prayer after which a song may be sung before the second reading.

Reading II

From a sermon by St. Fulgentius of Ruspe, bishop

The Lord in his desire to explain the special function of those servants whom he placed over his people, said: *Who do you think is the faithful and wise steward whom his master has set over his household to give them their portion of food at the proper time? That servant is blessed if he is found doing this when his master comes.*

And who is the master? None other than Christ, who said to his disciples: *You call me teacher and master, and you are right, for so I am.* And who is the master's household? Surely, it is the Church which the Lord redeemed from the power of the adversary, and which he purchased for himself, thereby becoming its master. This household is the holy Catholic Church which is so fruitfully extended far and wide over the world, rejoicing that it has been

redeemed by the precious blood of the Lord. As the Lord himself says: *The Son of Man came not to be served but to serve, and to give his life as a ransom for many.* Furthermore, he is the Good Shepherd who has laid down his life for his sheep; the Good Shepherd's flock is this household of the Redeemer.

But who is the steward who must be both faithful and wise? The apostle Paul tells us when he says of himself and his companions: *This is how one should regard us, as servants of Christ and stewards of the mysteries of God. Moreover, it is required of stewards that they be found faithful.*

But this does not mean that the apostles alone have been appointed our stewards, nor that any of us may give up our duty of spiritual combat and, as lazy servants, keep our time away, and be neither faithful nor wise. For the blessed Apostle tells us that the bishops too are stewards. *A bishop, he says, must be blameless because he is God's steward.*

We bishops, then, are the servants of the householder, the stewards of the Master, and we have received the portion of food to dispense to you. If we should wonder what that portion of food is, the blessed apostle Paul tells us when he says: *To each according to the measure of faith which God has assigned to him.* Hence, what Christ calls the portion of food, Paul calls the measure of faith. We may therefore take this spiritual food to mean the venerable mystery of the Christian faith. And we give you this portion of food in the Lord's name as often as we, enlightened by the gift of grace, teach you in accordance with the rule of the true faith. In turn, you daily receive the portion of food at the hands of the Lord's stewards when you hear the word of truth from the servants of God.

PRAYERS OF THE FAITHFUL

Presider:

**Christ is the Good Shepherd who laid down his life for his sheep.
Let us praise and thank him as we pray:**

Nourish your people, Lord.

1. Christ, you decided to show your merciful love through your holy shepherds, grant that through Archbishop Socrates whom you have chosen to safeguard your people lead us to your pasture where food and fresh water abound. We pray to the Lord.

2. Through your vicars you continue to perform the ministry of shepherd of souls, allow your flock to be strengthened by your word through the example and preaching of our new Archbishop Socrates. We pray to the Lord.
3. Through your holy ones, the leaders of your people, you served as physician of our bodies and our spirits, continue to give your flock the strength needed in order to carry out your will in humble obedience to our leaders. We pray to the Lord.
4. You taught your flock through the prudence and love of your saints, grant us continual growth in holiness under the direction of Archbishop Socrates, our pastor and shepherd. We pray to the Lord.

Lord, through your Apostles, you endowed your Church with leaders molded after your own heart. Grant, we beseech you that through your chosen Archbishop Socrates, your Church be gathered in unity, be guided in the way of humility and be led in the path of selfless service for the kingdom now and forever.

The Our Father is sung.

Our Father in heaven
holy be your Name
your Kingdom come
your will be done
on earth as it is in heaven.
Give us this day our daily bread
and forgive us our sins
as we forgive those
who sinned against us.
Do not bring us to the test
but deliver us from evil.

After the Our Father is sung, the prayer is said by the presider.

PRAYER

Presider:

Almighty Father,
give to your servant, Archbishop Socrates Villegas
whom you have chosen to tend your flock
the Spirit of wisdom and fortitude,
the Spirit of knowledge and fidelity
so that in carrying out his task
he may have the strength he needs.
We ask this through our Lord Jesus Christ,
In the power of the Holy Spirit forever and ever.

All: Amen.

After the prayer has been said, Benediction follows in page 13.

SECOND DAY

The priests, coworker of the bishop in tending the flock of Christ

Reading I

Jn 21: 15-17

A reading from the holy Gospel according to St. John

When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord, you know that I love you." He said to him, "Feed my lambs."

He then said to him a second time, "Simon, son of John, do you love me?" He said to him, "Yes, Lord, you know that I love you." He said to him, "Tend my sheep."

He said to him the third time, "Simon, son of John, do you love me?" Peter was distressed that he had said to him a third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." (Jesus) said to him, "Feed my sheep.

The Gospel of the Lord.

Pause for a moment of silent prayer after which a song may be sung before the second reading.

Reading II

From a sermon on Pastors by St. Augustine, bishop

Christ is your shepherd and judge; he judges between his own sheep and other sheep. *My sheep, he says, hear my voice and follow me.*

In this statement I find that all good shepherds are one in the one shepherd. It is not that good shepherds are lacking; they are there in the one shepherd. When we speak of “many” we refer to those who are divided from each other. Here only one is spoken of, because in this passage unity is commended. The reason why shepherds are not mentioned here, but only one shepherd, is not because the Lord has failed to find anyone to whom to entrust his sheep; he entrusted the sheep to Peter because he had found Peter, indeed, in the case of Peter he also commended the unity of the flock. There were many apostles, and yet to only one did he say: Feed my sheep. Do not imagine that there will be no more good shepherds, or that we shall find them lacking, or that the Lord’s mercy will not produce and establish them.

Certainly, if there are good sheep there are also good shepherds. But all good shepherds are one in the one good shepherd; they form a unity. If only the feed the sheep, Christ is feeding the sheep. The friends of the bridegroom do not speak of their own voice, but they take great joy in listening to the bridegroom’s voice. Christ himself is the shepherd when they act as shepherds. “I feed them,” he says, because his voice is in their voice, his love in their love.

When he entrusted his sheep to Peter as one person to another, Christ chose to make Peter one with himself. He wanted to entrust him with the sheep in such a way that he himself might be the head and Peter might represent the body, that is, the Church. As bridegroom and bride, Christ and the Church were to be two in one flesh.

Accordingly, what does he say before he entrusts the sheep to Peter as to someone who is not separate from himself? *Peter, do you love me? He answered: I love you. And again: Do you love me? He answered: I love you. And a third time: Do you love me? He answered: I love you.* He receives an assurance of love in order to establish unity. Christ is the one shepherd who is one

with other shepherds, and in whom they themselves are one.

Shepherds are not mentioned, but they are not passed over. Shepherds have cause for pride, but *if anyone boasts it should be in the Lord*. This means that Christ should be the shepherd, that they should be shepherds for Christ, shepherds in Christ, not shepherds for themselves, apart from Christ. When the prophet said: *I will feed my sheep*, it was not because of a lack of shepherds, as though he were foretelling those evil times to come and saying: “I have no one to whom I can entrust my sheep.” At a time when Peter himself, and the apostles too, were alive in the body, Christ, the one in whom alone all are one, said this: *I have other sheep that are not of this sheepfold; I must bring them in as well, so that there may be one flock and one shepherd*.

All shepherds should therefore be one in the one good shepherd. All should speak with the one voice of the one shepherd, so that the sheep may hear and follow their shepherd; not this or that shepherd, but the one shepherd. All should speak with one voice in Christ, not with different voices. *Brethren, I beg all of you to say the same thing, and to have no dissensions among you*. The sheep should hear this voice, a voice purified from all schism, freed from all heresy, and so follow their shepherd, who says: *My sheep hear my voice and follow me*.

PRAYERS OF THE FAITHFUL

Presider:

Let us bless Jesus Christ, our Lord and Shepherd who came to restore peace among men and between God and humanity. Let us pray with sincerity in our hearts as we say:

Hear us, O Lord our Shepherd.

1. The Lord is my Shepherd there is nothing I shall want. In green pastures he leads me, in restful waters he gives repose to my drooping spirit: Lord Jesus, Good Shepherd, we thank you for Benedict our Pope, who chose Archbishop Socrates Villegas to be our shepherd. Keep him strong in carrying out your will and through your Holy Spirit may he lead your Church with fidelity.

2. He is my guide towards the right path. I will not be afraid amidst the darkness outside for I know I am beside my God. Through his staff he gives me strength and courage: Lord Jesus, Eternal Shepherd, you called Archbishop Socrates Villegas to be the spiritual leader and steward of your manifold grace to your Church in the Archdiocese of Lingayen Dagupan. Provide him with your wisdom and love, courage and fidelity of heart to lead your flock in the way you have given us.
3. You prepared a banquet for me in the sight of all my foes; you anoint my head with the finest oil and my cup overflows: Lord Jesus, High Priest, you favored your priests with the grace to share your ministry of shepherding your flock. Grant that with our Archbishop, they may continue heeding your call, to live in truth and remain in your love and with zealous spirit continue to work for the good of the Church.
4. Surely, goodness and kindness will abide in me all the days of my life: Lord Jesus, Servant Priest, grant that with our Archbishop and priests, we the members of your flock carry out the mission of spreading the Good News of salvation through our words and deeds, through our service and self-offering for the poor, the neglected, and the suffering for the greater glory of your Holy Name.

Lamb of God, you once offered yourself for the sake of your flock as the new and everlasting covenant that brought us unity and healing. Listen to our prayers and petitions for they are done with deep faith and loving hope.

The Our Father is sung.

Our Father in heaven
holy be your Name
your Kingdom come
your will be done
on earth as it is in heaven.
Give us this day our daily bread
and forgive us our sins
as we forgive those

who sinned against us.
Do not bring us to the test
but deliver us from evil.

After the Our Father is sung, the prayer is said by the presider.

PRAYER

Presider:

**Almighty Father,
you never leave your Church untended,
by providing shepherds
molded after the heart of your Son,
give to your servant, Archbishop Socrates Villegas
the courage to proclaim your Word
amidst times of confusion and uncertainty
through his words and his actions
patterned after the words and actions of Jesus.
We ask this through our Lord Jesus Christ,
In the power of the Holy Spirit forever and ever.**

All: Amen.

After the prayer has been said, Benediction follows in page 13.

THIRD DAY

The bishop, the image of the Good Shepherd

Reading I

Jn 10: 11-18

A reading from the holy Gospel according to St. John

I am the good shepherd. A good shepherd lays down his life for the sheep. A hired man, who is not a shepherd and whose sheep are not his own, sees a wolf coming and leaves the sheep and runs away, and the wolf catches and scatters

them. This is because he works for pay and has no concern for the sheep. I am the good shepherd, and I know mine and mine know me, just as the Father knows me and I know the Father; and I will lay down my life for the sheep. I have other sheep that do not belong to this fold. These also I must lead, and they will hear my voice, and there will be one flock, one shepherd. This is why the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down on my own. I have power to lay it down, and power to take it up again. This command I have received from my Father.”

The Gospel of the Lord.

Pause for a moment of silent prayer after which a song may be sung before the second reading.

Reading II

From a sermon by St. Augustine, bishop

The day I became a bishop, a burden was laid on my shoulders for which it will be no easy task to render an account. The honors I receive are for me an ever present cause of uneasiness. Indeed, it terrifies me to think that I could take more pleasure in the honor attached to my office, which is where its danger lies, than in your salvation, which ought to be its fruit. This is why being set above you fills me with alarm, whereas being with you gives me comfort. Danger lies in the first; salvation in the second.

To be honest with you, my obligations involve me in so much turmoil that I feel as though I were tossed by storms on a great ocean. When I remember by whose blood I have been redeemed, this thought brings me peace, as though I were entering the safety of a harbor; and I am consoled, as I carry out the arduous duties of my own particular office, by the blessings which we all have in common. By finding my chief joy therefore in the redemption, which I share with you, and not in my office, which has placed me over you, I shall the more truly be your servant; and so not only fulfill the Lord’s command, but also show myself not ungrateful to him for making me your fellow servant. For my Redeemer has a claim upon my love, and I do not forget how he questioned Peter, and asked: *Do you love me, Peter? Then feed my sheep.* He asked this once, then again and then a third time. He inquired about his love, and then he gave him work to do; for the greater one’s love is, the easier is the work.

How shall I repay the Lord for all the blessings he has given me? I could say perhaps that I repay him by feeding his sheep, but even though I do this, *it is not really I who do it, but the grace of God within me.* So when all that I do is the gift of God's grace, how can I possibly repay him? As matter of fact, I hope to be repaid myself, and this for the very reason that I love him freely and feed his sheep. But, you may ask, if I feed his sheep because I love him freely, how can I demand payment for feeding them? It is indeed unthinkable to ask for a recompense for love freely given unless that recompense is the loved one himself.

But even if feeding his sheep could repay him for redeeming me, what could repay him for having made me his shepherd? To be a good shepherd I depend entirely on his grace, for without his help I should be a very bad one, there is so much evil in me. Pray, then, that I may not be a bad shepherd, but a good one.

And for you, my brothers, *I also pray and warn you against failing to cooperate with the grace you receive from God.* Make my ministry a fruitful one. You are God's garden, and you should therefore welcome the laborer who does the visible work of planting and watering the seed, even though the growth comes from one who works invisibly within you. Help me both by your prayers and by your obedience, for then it will be a pleasure for me, not to preside over you, but to serve you.

PRAYERS OF THE FAITHFUL

Presider:

With gratitude in our hearts let us offer our prayers to our loving Father for the many graces he has given us, for the faithfulness he has shown us and for his presence among us. In every petition we will say:

Glory and thanks to you, Lord.

1. Thank you Father, for the gift of your Son, Jesus. Through him you established your Church and made it the sacrament of your love and unity. We pray that the Church, especially our Archdiocese be ever faithful to your will – that all may be one.

2. We glorify you, heavenly Father for the gift of your Spirit who inspired your Church through all the ages. Grant that all who ministers to your Church be ever docile to his promptings and inspirations so that through this one Spirit we may be gathered into one flock.
3. We thank you heavenly Father, for the person of Archbishop Socrates Villegas as one, who like the apostles of old you entrusted the care of your flock. Through his shepherding, may we come to know Jesus, the Good Shepherd and be ever feel close to him always.
4. We thank you heavenly Father for you have called us to be your sons and daughters through the Sacrament of Baptism. May we who gather today in faith, hope and love receive your graces and blessings that will enable us to remain steadfast in your love.

Loving Father, ever faithful in your goodness to us look with favor on your Church's prayer and in your mercy grant the desires of our hearts. We ask this through our Lord Jesus Christ your Son, who lives and reigns with you and the Holy Spirit, one God forever and ever.

The Our Father is sung.

Our Father in heaven
holy be your Name
your Kingdom come
your will be done
on earth as it is in heaven.
Give us this day our daily bread
and forgive us our sins
as we forgive those
who sinned against us.
Do not bring us to the test
but deliver us from evil.

After the Our Father is sung, the prayer is said by the presider.

PRAYER

Presider:

Loving Father,
through our prayers
we ask you to bless the Archdiocese of Lingayen Dagupan.
Come to the aid of our Archbishop and priests,
the religious and the laity
so that by your blessing,
they may become a blessing for others.
Make them instruments of your love and peace,
reconciliation and healing
in a society torn by division and hatred.
We ask this through our Lord Jesus Christ,
In the power of the Holy Spirit forever and ever.

All:

Amen.

After the prayer has been said, Benediction follows in page 13.

CONCLUDING PRAYER AND EUCHARISTIC BLESSING

BENEDICTION

If benediction is to follow, the presiding minister goes to the altar, genuflects, and then kneels. A suitable Eucharistic song is then sung. Meanwhile, the presiding minister incenses the Blessed Sacrament. He then rises and sings or says one of the following prayers.

INCENSATION AND HYMN

Tantum Ergo

Tantum Ergo
Sacramentum
Veneremur cernui:
Et antiquum documentum
Novo cedat ritui:
Praestet fides supplementum
Sensuum defectui.

Genitori, Genitoque
Laus et jubilatio,
Salus, honor, virtus quoque
Sit et benedictio:
Procedenti ab utroque
Compar sit laudatio. Amen.

Presider:

Panem de coelo praestitisti eis.

All:

Omne delectamentum in se habentem.

He then rises and sings or says one of the following prayers:

Presider:

Let us pray.

Pause for silent prayer.

- A. Lord Jesus Christ,
you gave us the Eucharist
as the memorial of your suffering and death.
May our worship of this sacrament**

of your body and blood
help us to experience the salvation
you won for us and the peace of the kingdom
where you live with the Father
and the Holy Spirit,
one God, forever and ever.

B. Lord our God,
teach us to cherish in our heart
the paschal mystery of your Son
by which you redeemed the world.
Watch over the gifts of grace
your love has given us
and bring them to fulfillment
in the glory of heaven.
We ask this through Christ our Lord.

C. Lord our God,
in this sacrament
we come into the presence of Jesus Christ,
your Son, born of the Virgin Mary
and crucified for our salvation.
May we who declare our faith
in this fountain of love and mercy
drink from it the water of everlasting life.
We ask this through Christ our Lord.

All:

Amen.

After the prayer the presider puts on the humeral veil, genuflects, and takes the monstrance. He then makes the sign of the cross with it over the people in silence.

After the benediction, a litany or a prayer of praise may be recited.

LITANY

LITANY OF OUR LORD JESUS CHRIST, PRIEST AND VICTIM

Lord, have mercy.	Lord, have mercy.
Christ, have mercy.	Christ, have mercy.
Lord, have mercy.	Lord, have mercy.
Christ, hear us.	Christ, hear us.
Christ, heed our prayer.	Christ, heed our prayer.
God the Father in heaven	have mercy on us.
God the Son, Redeemer of the world,	have mercy on us.
God the Holy Spirit,	have mercy on us.
Holy Trinity, one God,	have mercy on us.
Jesus, Priest and Victim,	have mercy on us.
Jesus, Priest forever, according to the order of Melchisedech,	have mercy on us.
Jesus, Priest sent by God to preach the Gospel to the poor,	have mercy on us.
Jesus, Priest who at the Last Supper instituted the eternal sacrifice,	have mercy on us.
Jesus, Priest living forever to make intercession for us,	have mercy on us.
Jesus, High Priest whom the Father anointed with the Holy Spirit,	have mercy on us.
Jesus, High Priest taken up from among men,	have mercy on us.
Jesus, High Priest for men,	have mercy on us.
Jesus, High Priest of our confession of faith,	have mercy on us.
Jesus, High Priest of greater glory than Moses,	have mercy on us.
Jesus, High Priest of the true tabernacle,	have mercy on us.
Jesus, High Priest of good things to come,	have mercy on us.
Jesus, holy High Priest, innocent and undefiled,	have mercy on us.

Jesus, faithful and merciful High Priest,	have mercy on us.
Jesus, High Priest of God, on fire with zeal for souls,	have mercy on us.
Jesus, perfect High Priest forever,	have mercy on us.
Jesus, High Priest who pierced heaven with his own blood,	have mercy on us.
Jesus, High Priest who initiated us into a new life,	have mercy on us.
Jesus, High Priest who loved us and washed us clean of our sins in your blood,	have mercy on us.
Jesus, High Priest who gave yourself up to God as offering and victim,	have mercy on us.
Jesus, sacrificial victim of God and man,	have mercy on us.
Jesus, mild and gentle sacrificial victim,	have mercy on us.
Jesus, peace-making sacrificial victim,	have mercy on us.
Jesus, sacrificial victim of propitiation and praise,	have mercy on us.
Jesus, sacrificial victim of reconciliation and peace,	have mercy on us.
Jesus, sacrificial victim in whom we have confidence and access to God,	have mercy on us.
Jesus, sacrificial victim living forever and ever,	have mercy on us.
Be gracious!	spare us, Jesus.
Be gracious!	hear us, Jesus.
From the sin of sacrilege,	safeguard your servants, Jesus.
From the spirit of incontinence,	safeguard your servants, Jesus.
From sordid self-interest,	safeguard your servants, Jesus.
From every lapse into simony,	safeguard your servants, Jesus.
From the unworthy administration of the Church's treasures,	safeguard your servants, Jesus.

From the love of the world and its vanities,	safeguard your servants, Jesus.
From the unworthy celebrations of your mysteries,	safeguard your servants, Jesus.
Through your eternal priesthood, Through the holy anointing by which God the Father made you a priest,	safeguard your servants, Jesus.
Through your priestly spirit,	safeguard your servants, Jesus.
Through the ministry by which you glorified your Father on this earth,	safeguard your servants, Jesus.
Through the bloody immolation of yourself made once and for all on the cross,	safeguard your servants, Jesus.
Through that same sacrifice, daily renewed on the altar,	safeguard your servants, Jesus.
Through the divine power that you exercise invisibly in your priests,	safeguard your servants, Jesus.
That you may kindly maintain the whole priestly order in holy religion,	hear us, we beseech you.
That you may kindly provide your people with pastors after your own heart,	hear us, we beseech you.
That you may kindly fill them with the spirit of your priesthood,	hear us, we beseech you.
That the lips of your priests may be repositories of knowledge,	hear us, we beseech you.
That you may kindly send faithful workers into your harvest,	hear us, we beseech you.
That you may kindly increase the faithful dispensers of your mysteries,	hear us, we beseech you.
That you may kindly grant them persevering obedience to your will,	hear us, we beseech you.
That you may kindly give them gentleness in their ministry, skill in their actions, and constancy in their prayers,	hear us, we beseech you.
That through them you may kindly promote the veneration of the Blessed	

Sacrament all over the world,
That you may kindly receive into your joy
those who have served you well,

hear us, we beseech you.

hear us, we beseech you.

Jesus, our Priest,
Jesus, our Priest,

hear us.

graciously hear us.

Lamb of God, who takes away
the sins of the world,

spare us, O Lord.

Lamb of God, who takes away
the sins of the world,

hear us, O Lord.

Lamb of God, who takes away
the sins of the world,

have mercy on us, O Lord.

REPOSITION

The presider removes the Blessed Sacrament from the monstrance and places it in the tabernacle.

Meanwhile, an acclamation or a hymn is sung.

O Sacrament most holy,
O Sacrament divine,
All praise and all thanksgiving
Be every moment thine.
Be every moment thine.



